POETICAL ESSAYS,

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Spoken at the ANNUAL VISITATION

OF

TUNBRIDGE SCHOOL.

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has nothern applement



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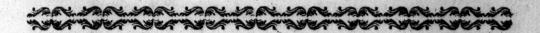
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PREFACE.

IT may perhaps be deemed some extenuation of the impersections in the following compositions, that they were spoken and written by persons under the age of twenty.



LANCE REMARKS

Later and the fair has hear that the control game to the

CHROMECARCHEOLAGE ACARCHOCALOGE

PREFACE.

I T may perhaps be deemed fome extenuation of the imperfections in the following compositions, that they were spoken and written by persons under the age of twenty.

ENGLICHTUNGSHOP DONAL HELES

Francisco galeria de relación de la companya

ARREST STREET, THE STREET

See and contest that triending yet on glow,

FRIENDS HIP.

For one poor mite a Belifuins mount.

You happlant growd, that throngs result Orelie' door,

MORALESS AVY

On Irus fawn; to him fibraiffice band and

Tis Matho's blife to hear the table rour; that is

HO feels the glow of Friendship's kindling slame?

W'Tis all a poet's dream, an empty name.

Love, the soft band, which nature gave to bind,

In one firm chain, the universal kind;

Alk you, why lawns the crowd on Harpax full?

Cold and contracted finks in torpid reft, god as done.

Or glows concentred in a fingle breaft. In color to the polynomials.

Frank,

Cease to complain: behold you rich man's board squall See thousands crowd devoted round my lord.

R

See, and confess, that Friendship yet can glow, Nor like Astræa seaves the world below.

Yes I behold: do thou behold in turn

For one poor mite a Belisarius mourn.

Yon suppliant crowd, that throngs round Cræsus' door,

Not Cræsus loves, but Cræsus' boundless store.

On Irus sawn; to him submissive bend.—

I yield, and grant there is at length——a Friend.

'Tis Matho's bliss to hear the table roar;
Laugh at his jests, and Matho asks no more.
To laugh all eager haste, who haste to dine;
The wit is flat, but poignant is the wine.

Hard, as the gold, it loves, you mifer's heart

Ne'er felt the focial pang, the pleafing smart.

Ask you, why fawns the crowd on Harpax still?

Harpax is old——and Harpax makes a will.

abidi ina bagan barajah kwasa dagdambi m

Le one him chain) the universal kind;

helppical builters and existing the following and the

you in interest among brutes a fucial feeling, know, west and

To fixenen their soll enter her little woes.

Unnoblin a man on Africk's diffant land,

Frank, open, easy, and suspecting none.

Clodio possession takes at twenty-one.

All cling around the youth, so kind so good!

All cling---as leeches cling to drink the blood.

What though in ancient volumes here and there.

Some classic bard records a focial pair?

Mere fables these to grace the poet's page;

Mere dreams ideal of a golden age,

Wond'rous as Centaur-forms which fancy drew,

Wond'rous, as those, as those, sections too.

Yet one there is, the muse shall dare commend,

At once the sage, the patriot and the friend.

Tully's fair page, which Friendship's laws defin'd,

Shines but a transcript of a fairer mind:

That mind, which virtue, taste, and sense could see,

That mind, which saw them, Atticus, in thee.

Blade

at Prioredhea var san eksk

Turn from the reasoning tribe, --- survey the train, The race that roves unheeded o'er the plain; blog obold And mark how Love and Friendship, fled from men, Glow in the wood and animate the dendood an--only IIA Brutes among brutes a focial feeling know, And tygers tenderness to tygers shew, and druods sail W The feather'd nation in you myrtle grove band office Warbles the tender tales of mutual love; shall said and And fee beneath you hawthorn's vernal shade, amond one M. The tender lambkins close embracing laid; Den anor bnow All, all together league to guard from foes, an allor briow To fweeten life, and ease their little woes. O man! behold; beholding bluft to find orant one to Y That love, thou wantelt, in the favage kind. oh sono M. Tully's fair page, which Friendship's laws defined,

Man on his fellow man shall bring disgrace; we boint and Unpolish'd man, from simple nature's hand, bring that Unpolish'd man on Africk's distant land,

maT.

Shall shame the haughty tribe, tho' form'd by rules, and and Restrain'd by laws and civiliz'd in schools. The distribution of the Nor think unmeaning cynic's idly rail;

To prove and clear th'affertion, hear a tale.

To find his dearer felf with lonely tread

An

On that fam'd coast, where life itself is fold, And human forms, like trinkets, truck'd for gold; From earliest age, fincere, ingenuous, true, alab and blink Two youths the gentle cares of Friendship knew. Did this repose beneath the fultry ray har bear a ning of That wakeful fat and drove each harm away: winds of T Both hand in hand, in quest of daily food, or Avol b'gradq Travers'd the fun-burnt heath or shady wood it amid man Both shar'd alike each varying hope and fear; about of T Both gave to joy a smile, to grief a tear: Alike in all, alike supremely bleft, and shill to mind an'T If blis supreme e'er deign'd on earth to rest. in I swirsh O It chanc'd, in evil hour, along the ftrand, in Tyd b'assignt Far from his mate, our Wand'rer trod the fand; in a ai olid

· An European trader faw the prey, vincind silt small lland And bore the trembling captive far away, wal ve bringing And now all filent, fad, and wond'ring why the slower to we His lov'd, his loft companion was not night bus every of To find his dearer felf with lonely tread Along the shore, the youth deserted sped, brand and along When lot a beek ning hand at diffant view of as mud bo A Hail'd the desponding youth, and bade adieu. The more The youth beheld, and ftraight he fought the wave; To gain a Friend resolv'd to groan, a flave, stone and bid The captive faw, and, mad with grief and pain, Plung'd forth to meet his comrade on the main. Mean-time the winds to mountains roll the tide, Live T The Friends just met, embrac'd, then funk and dy'd. I

Offrive! ('tis worth the labour) to restore. I may all all all unchear'd by Friendship's all enlivening ray, and all all all the Life is a gloomy shade, a desert way; of the said and the labour.

AR

Both gave to loy a unile, 'to grief a tear'!

Nor rage, not il ife, nor pride, not enty know;

So, should you radiant orb's effulgent fire,

Pluck'd from its shining sphere, at length expire;

Strait overcloud the realms of chearful light,

Chaotic darkness and eternal night.

But how?----fay how bring back the long-lost guest?

Teach us the bliss impatient to be blest.--
Let virtue pure, exalted and refin'd, man add top and top a

Some modest roof beneath, in you still vale, who, as life's smooth current glides away, how down In friendship's tranquil joys deceive the day;

O'er the fresh lawn fair nature's works explore, blood of the state of

Teach us the blifs impacient to be bleft.-Quit, quit the narrow breath to be confined outriv to J Go fearch the man, that feels for all the kinded bothismu But oh! be far the being larevine ent, the being show the But oh! Pride, passidne on sword griwosh basesvioli yanud slodw But where, ah where, lin what Utopian cell? I rist list of Say where the heavenly virtue deigns to dwell? and alin of Can hearts, which ne er the closer passion prove, med does Embrace the wide extent of general dove? And ad does bank Heroes, like these, might grace the times of yore; Perhaps mere creatures from the brain of Mgrs.om amo? Or if, at length, in these degenerate days an diland and W Such worth the muse can find and finding praise; olw field In thendthip's tranquil joys deceive the day;

na O

'Tis not in cities, nor the splendid ring, 'Tis not in crowds, that cringe around a king. But lo! where rears its head you village spire, Where peeps the straw-built shed beneath the briar: There lives a pious, fimple, reverend fage With wisdom fraught from Heav'n's unerring page; And only lives to comfort, to relieve, To bid pain smile, and want forget to grieve; To clothe the naked, and the hungry feed; In all its hundred forms to fuccour need. Unecho'd by the voice of giddy fame, Think'st thou such virtue, but an empty name? Such virtue asks not fame's applauding roar; Since Heav'n approves, fuch virtue asks no more. So you bright fun illumes the defert way, Nor shines alone, where Persians kneel to pray.

Tirnot in civicis, nor the Olerdid rings, i.e., i.e.,

The not in crowds, that crops around a hing.

But lo! where reass in head you vistage frigs.

Where peeps the firms built fred beneath the bring.

If in real was especies of applity constant are.

With wildow from it as an arrive sings:

And on't lives to comfort to redieve.

To Let pain fails, and mark forger to grieves a for coloring for all the naked; and the paingry feed; and the paingry feed; and the all its handled forces to passour need.

Undersolative water and gildy forces.

Third it for fireh virtue, but an empty name?

Such virtue ally not store a appleuding sour;
Since Heav'n approves, their jirme alia no morge.
So you bright fan illumes the desert way, I allow thises alone, where Pentius Eneel to pray!